

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	A.N.D PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530480
3	SCHOOL CODE (IF APPLICABLE)	81703
4	COMPLETE ADDRESS WITH PIN CODE	A N D PUBLIC SCHOOL, HARIPUR KALAN NEAR HOTEL GODWIN, MOTICHUR, TEHSIL RISHIKESH, DEHRADUN, - 249205
5	PRINCIPAL NAME	MS VIJAY LAXMI
6	PRINCIPAL QUALIFICATION	MA GEOGRAPHY B.ED
7	SCHOOL EMAIL ID	81703@CBSESHIKSHA.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	01352983848

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://andps.in/wp-content/uploads/2021/06/1.-AFFILIATION-FINAL.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://andps.in/wp-content/uploads/2021/06/2.-TRUST-REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://andps.in/wp-content/uploads/2021/06/3.-NOC-ISSUED-BY-STATE107.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://andps.in/wp-content/uploads/2021/06/4.-RTE-AFFILIATION113.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://andps.in/wp-content/uploads/2021/06/5.-BUILDING-SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://andps.in/wp-content/uploads/2021/06/6.-FIRE-SAFETY112.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://andps.in/wp-content/uploads/2021/06/7.-DEO-CERTIFICATE114.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://andps.in/wp-content/uploads/2021/06/8.-HEALTH-WATER-SAFETY.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://andps.in/wp-content/uploads/2021/06/9.-FEE-STRUCTURE-FINAL115.pdf
2	ANNUAL ACADEMIC CALENDER	https://andps.in/wp-content/uploads/2021/06/10.-ANNUAL-ACADEMIC-CALENDAR-21-22091.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://andps.in/wp-content/uploads/2021/06/11.-SCHOOL-MANAGEMENT-COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://andps.in/wp-content/uploads/2021/06/12.-PARENT-TEACHER-ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://andps.in/wp-content/uploads/2021/06/13.-LAST-THREE-YEAR-RESULT096.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MS VIJAY LAXMI
2	TOTAL NO. OF TEACHERS	35
	PGT	15
	TGT	7
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. KALPANA SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. ASTHA SUNDRIYAL

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	36	35	97.22	ONE STUDENT COMPARTMENT IN ONE SUBJECT AND PASSED THE COMPARTMENT EXAM

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6092
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 47
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ahxFRTkSiTA