## A.N.D Public school



## **Confidential**

**Affix Photo** 

For Official Use

Sign.\_\_\_\_

| <u>PERS</u>                |   |                   |
|----------------------------|---|-------------------|
| Name                       |   |                   |
| Post applied for           |   |                   |
| Academic Qualification     |   |                   |
| Professional Qualification |   |                   |
| Teaching Experience        |   |                   |
| Eligibility Test:          |   |                   |
| UTET:                      | 1 <sup>st</sup> to 5 <sup>th</sup> 6 <sup>th</sup> to | o 8 <sup>th</sup> |
| CTET:                      | 1 <sup>st</sup> to 5 <sup>th</sup> 6 <sup>th</sup> to | o 8 <sup>th</sup> |

## **PERSONAL PARTICULARS**

| FULL NAME (In block                                   | ( letters)               |       |       |             |  |  |  |
|---|--------------------------|-------|-------|-------------|--|--|--|
| Present Address                                       |                          |       |       |             |  |  |  |
| Facall  |                          |       | (R)   |             |  |  |  |
| Permanent Address _                                   |                          |       |       |             |  |  |  |
| _   |                          |       | Phone | No          |  |  |  |
| Father's /Husband's                                   |                          |       |       |             |  |  |  |
| Name  |                          |       |       |             |  |  |  |
| Address   |                          |       |       |             |  |  |  |
| Occupation  |                          |       |       |             |  |  |  |
| (If employed give design                              | gnation and official add | ress) |       |             |  |  |  |
|   |                          |       |       |             |  |  |  |
| Date of Birth   | Age Place of Birth       |       |       |             |  |  |  |
| Place of Origin                                       | Height (CMS)Weight (KG)  |       |       | /eight (KG) |  |  |  |
| Religion  |                          |       |       |             |  |  |  |
| MARITAL STATUS (Bachelor/ Married/ Widowed/ Divorcee) |                          |       |       |             |  |  |  |
| CHILDREN  |                          |       |       |             |  |  |  |
| CHILDREN  | No.                      | A     | GE    | OCCUPATION  |  |  |  |
| SON(S)  |                          |       |       |             |  |  |  |
| DAUGHTER(S)   |                          |       |       |             |  |  |  |
|   |                          |       |       |             |  |  |  |

| DEPENDENT(s)           |                            |             |          |                  |                |                     |         |
|------------------------|----------------------------|-------------|----------|------------------|----------------|---------------------|---------|
| Relationship           | Age                        |             |          |                  | Reason of De   | ependency           |         |
|                        |                            |             |          |                  |                |                     |         |
|                        |                            |             |          |                  |                |                     |         |
|                        |                            |             |          |                  |                |                     |         |
|                        |                            | ACADEM      | IC REC   | ORD              |                |                     |         |
| DUCATIONAL HISTORY     | (High School O             | nwards):-   |          |                  |                |                     |         |
|                        | 1                          | <u> </u>    |          |                  |                |                     |         |
| Name and address of    | University                 | Year of     |          |                  | Degree of      | Subject             | Marks%  |
| School/ College        |                            | Entering    | Lea      | ving             | Exam           |                     |         |
|                        |                            |             |          |                  |                |                     |         |
|                        |                            |             |          |                  |                |                     |         |
|                        |                            |             |          |                  |                |                     |         |
|                        |                            |             |          |                  |                |                     |         |
|                        |                            |             |          |                  |                |                     |         |
|                        |                            |             |          |                  |                |                     |         |
|                        |                            |             |          |                  |                |                     |         |
| Professional Societies | Honors 8                   | & Scholarsh | qir      | Publ             | ication & Pape | er Presented (incl. | Thesis) |
|                        |                            |             | ·-       |                  |                |                     |         |
|                        |                            |             |          |                  |                |                     |         |
|                        |                            |             |          |                  |                |                     |         |
|                        |                            |             |          |                  |                |                     |         |
|                        |                            |             |          |                  |                |                     |         |
|                        |                            |             |          |                  |                |                     |         |
| LANGUAGES KNO          | <u>DWN</u>                 |             |          |                  |                |                     |         |
| Speak, Read & Write    | Speak and Read Only Read a |             | nd Write | nd Write only Re |                | Speak Only          |         |
|                        |                            |             |          |                  |                |                     |         |
|                        |                            |             |          |                  |                |                     |         |
|                        |                            |             |          |                  |                |                     |         |

| Extra –Circular  | Activities         |            |        |                 |       |                           |         |                  |                  |
|--|--------------------|------------|--------|-----------------|-------|---------------------------|---------|------------------|------------------|
| Literary/ Cultural/  |                    |            |        |                 |       |                           |         |                  |                  |
| Social   |                    |            |        |                 |       |                           |         |                  |                  |
| Sports Hobbies   |                    |            |        |                 |       |                           |         |                  |                  |
| Experience including y                                     | our present appoir | ntment:-   |        |                 |       |                           |         |                  |                  |
|  |                    | 1          |        |                 |       |                           | ı       | 1                |                  |
| Employer's Name and Address                                | Position held      | Period     | Employ | Employed Salary |       | Reas                      |         | ason for leaving | School's Website |
|  |                    |            | From   | То              | Basic | Total                     |         |                  |                  |
|  |                    |            |        |                 |       |                           |         |                  |                  |
|  |                    |            |        |                 |       |                           |         |                  |                  |
|  |                    |            |        |                 |       |                           |         |                  |                  |
|  |                    |            |        |                 |       |                           |         |                  |                  |
|  |                    |            |        |                 |       |                           |         |                  |                  |
|  |                    |            |        |                 |       |                           |         |                  |                  |
|  |                    |            |        |                 |       |                           |         |                  |                  |
|  |                    |            |        |                 |       |                           |         |                  |                  |
|  |                    |            |        |                 |       |                           |         |                  |                  |
|  |                    |            |        |                 |       |                           |         |                  |                  |
|  |                    |            |        |                 |       |                           |         |                  |                  |
| REFERENCE Two Employees of any                             | of our units know  | n to vou:- |        |                 |       |                           |         |                  |                  |
| , , , , , , ,  |                    |            |        |                 |       |                           |         |                  | 1                |
| Name   | Designation        |            |        | Particulars     |       | Relation or other Connect |         | ther Connection  |                  |
|  |                    |            | Ur     | nit             | D     | epartm                    | ent     |                  |                  |
|  |                    |            |        |                 |       |                           |         |                  |                  |
|  |                    |            |        |                 |       |                           |         |                  |                  |
|  |                    |            |        |                 |       |                           |         |                  |                  |
| OTHER PARTICULAR   | <u>ss</u>          |            |        |                 |       |                           |         |                  |                  |
| 1. How Much notice would you require to join?              |                    |            |        |                 |       |                           |         |                  |                  |
| 2. Have you been Interviewed by us Before (Yes/No)DatePost |                    |            |        |                 |       |                           |         |                  |                  |
| 3. Minimum Salary Expected (Ps P.M)                        |                    |            |        |                 |       |                           |         |                  |                  |
| Date Place Signature of Applicant                          |                    |            |        |                 |       | :                         | Signatu | ire of Applic    | ant              |